

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FW 285

re application of:

Group Art Unit:

2876

MICHAEL J. SMITH, ET AL.

Examiner:

Steve S. Paik

Serial No.:

09/825,912

Filed:

April 4, 2001

For:

CENTRALIZED ELECTRONIC SAFE AND ACCOUNTING

**CONTROL SYSTEM** 

Attorney Docket No.: FIRE 0111 PUS

11/22/2005 FRETEKI1 00000010 09825912

01 FC:1806

180.00 UP

## INFORMATION DISCLOSURE STATEMENT AND CERTIFICATION UNDER 37 C.F.R. § 1.97(c)(2)

Mail Stop Amendment Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

1449 Fra

[rhyles

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and §§ 1.97-1.98, the references listed and identified on the attached Form PTO/SB08A is being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(c), i.e., after the mailing date of a first Office Action on the merits but before the mailing of a final action or a notice of allowance and includes the fee of \$180.00 as set forth under 37 C.F.R. § 1.17(p).

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

November 17, 2005

Date of Deposit

Jeremy J. Curcuri
Name of Person Signing

Joseph Circuis

Atty Dkt No. FIRE 0111 PUS

S/N: 09/825,912

While this Statement is being filed in compliance with the duty of disclosure, citation of the listed references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

No copies of the listed U.S. patent references or the listed U.S. patent application publication references have been included herewith pursuant to 37 C.F.R. § 1.98(a)(2). Consideration and entry into the record of the listed references is respectfully requested.

Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978.

Respectfully submitted,

MICHAEL J. SMITH, ET AL.

Jeremy J. Curgur

Reg. No. 42,454

Attorney for Applicant

Date: November 17, 2005

BROOKS KUSHMAN P.C.

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400 Fax: 248-358-3351